



ANIMAL DAMAGE MANAGEMENT BOARD

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ADMB Meeting

Wyoming Department of Agriculture is inviting you to attend an in-person Meeting
at the Thyra Thomson building 444 W Collins DR. Casper, WY 82604

Turntable room

Time: Jun 20, 2024 08:00 AM Mountain Time (US and Canada)

Agenda

Thursday, June 20, 2024

- 8:00 am.** - Call to Order – (Miyamoto, Nesvik)
- Introductions of board, guests, & public
 - Approval of May 15-16th, 2024 Minutes
 - ADMB Updates on Funding and June meeting, FWS November meeting update
- 8:10 am. - **Project Proposals - w/Updates** (15-20 minutes each)
- * Wyoming Stewardship Project, Educator Workshops 24-25 – A. Joannides
 - * Natrona County Raven Removal – T.K. Atkinson and B. Harlan
 - * Coyote Removal to Enhance Bates Hole mule deer fawn survival – T.K. Atkinson and B. Harlan
 - * Coyote Removal to Enhance Stove Gulch & Big Sulfur Mule Deer Fawn Survival – T.K. Atkinson and B. Harlan
- 9:10 am
- * Converse Co. sand and sage cr. mule deer – C. Tillard, B.
 - * Carbon CO. Coyote removal to enhance South Ferris Antelope survival – J. Peterson
 - * Carbon CO. Coyote removal to enhance Baggs mule deer fawn survival – K. Olson, P. Damm, J. Peterson
 - * Carbon CO. Raven removal project J. Peterson
- 10:10 am
- * Niobrara county Manville to lance Creek mule deer project – K. Bolden
- 10:30 am
- * Large Carnivore-Livestock Depredation Prevention and Control – C. Smith, B. Debolt
 - * WGF efficacy of non-lethal ear tags to deter grizzly bears and gray wolves in the Green river grazing area – Clint Atkinson

- 11:20 am * Fremont county Sweetwater rocks mule deer project – R. Crofts
* Lincoln mule deer predator control – J. Child
- Noon Break for Lunch (provided for board members)
- 1:00 pm. - **Project Proposals – cont.** (15-20 min. each)
* Johnson Co. Mule Deer and Sage grouse predator control -- P.J. Camino
* Washakie co. coyote removal on mule deer fawning grounds to protect Basin Mule Deer herd (units 125-127) – R. Redland, M. Burrell
* Wyoming Range project request -- K. Monteith
- 2:00 pm - Break
- 2:15 pm - Public Comment / Board Comment
- 3:00 pm - Discussion and determination of grant awards
- 4:30 pm- Adjourn

**NOTE: PRESENTATIONS MAY RUN FAST BE PREPARED
TO PRESENT AT LEAST ONE HOUR EARLY**